

A man and a woman are shown in a close embrace. The man is leaning over the woman, who is sitting. They are both smiling and looking at each other. The man is wearing a dark, long-sleeved shirt, and the woman is wearing a dark, sleeveless top. The background is a warm, indoor setting with a white chair and some decorative items on a shelf.


AOL'25
@JUSTMove
**WEDDING
PROGRAM**

*Adejumoke
&
Oluwaseun*

15TH NOVEMBER, 2025



ORDER OF SERVICE:

1. Call to worship & prayer
2. Processional hymn - Great is thy faithfulness
3. Bible reading - 1 Corinthians 13
4. Short exhortation
5. Congregational hymn - The voice that breathed over Eden
6. Joining and blessing
7. Prayer for the new couple
8. Greeting and benediction
9. Recessional hymn - Through the love of God our saviour

Processional hymn

1. Great is thy faithfulness, O God, my Father;
There is no shadow of turning with thee.
Thou changest not, thy compassions,
they fail not;
As thou hast been, thou forever wilt be.

Refrain:

**Great is thy faithfulness,
Great is thy faithfulness,
Morning by morning, new mercies I see.
All I have needed, thy hand has provided;
Great is thy faithfulness,
Lord unto me.**

2. Summer and winter and springtime
and harvest, Sun, moon, and stars in
their courses above
Join with all nature in manifold witness
To thy great faithfulness, mercy, and love.

[Refrain]

3. Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to
guide; Strength for today and bright hope
for tomorrow, Blessings all mine and ten
thousand besides.

[Refrain]

Congregational hymn

1. The voice that breathed o'er Ed en,
That ear li est wed ding day,
The pri mal wed ding bless ing,
It hath not passed away.

2. Still in the pure es pous al
Of Christ ian man and bride
The Ho ly Three are with us,
The three fold grace is said.

3. Be pre sent, heavenly Fa ther,
To give away this bride
As Thou gav'st Eve to Ad am,
A help mate at his side.

4. Be pre sent, gracious saviour,
To join their lov ing hands
As Thou didst bind two na tures
In Thine eter nal bands.

5. Be pre sent, Ho ly Spir it,
To bless them as they kneel,
As Thou for Christ, the Bride groom,
The heav'n ly Spouse dost seal.

6. O spread Thy pure wing o'er them,
Let no ill pow er find place
When on ward to Thine al tar
Their hal lowed path they trace.



Joining and Blessing

Declaration and charge:

Beloved brethren, we gathered here today before God and this congregation to join this man and this woman in the Holy Matrimony. Marriage is an honourable status ordained by God Himself before the fall of man, and it symbolizes the union between Christ and the Church.

That Christ approves marriage is evident by that fact. He honored an invitation to a wedding in Cana of Galilee and performed His first miracle there. Therefore, marriage should not be rushed to satisfy carnal lust. It has to be approached with dignity and the fear of the Lord.

Why is there marriage?

FIRST: Marriage is for a mutual relationship. This agreement that these two reached is to be joined together.

SECOND: Marriage is to check the sinful life of adultery, so those not gifted to be continent can marry and thus themselves holy as the body of Christ.

THIRD: Marriage is ordained to bear children who will be nursed to the fear of the Lord, abide by the teaching of His word, and glorify His holy name.

Therefore, from the foregoing, if anybody has any reason(s) why they should not be joined in matrimony, such a person should mention it now. If there is none, let them remain silent on this marriage forever.

The officiating minister questions the couple-to-be:

Now both of you should realize that those joined together contrary to the will of God are not acceptably joined together in the sight of the Almighty.

Therefore, do you have reason(s) why you should not be joined together in matrimony?



❖ **The officiating minister pauses for their answer:**

The man's pledges to the officiating minister.

The minister will then ask:

Oluwaseun Adekanmi, do you intend to engage this woman so that you can live together in marriage? Together according to God's order on marriage?

Will you love her, honor her, counsel her, nurse her, in sound health and illness?

Will you leave other women and cleave to her alone as long as both of you are alive?

If the man agrees, he should say:

I WILL.

Likewise, the minister will seek the woman's pledge, saying:

Adejumoke Oluwafunmilayo, do you want this man to be your husband so that both of you will live together according to the will of God concerning marriage?

Will you love him, honour him, counsel him, both in the circumstances of plenty and poverty, sound health, and illness? Will you leave other men and cleave to him alone as long as both of you are alive?

If the woman accepts, she should say:

I WILL.



The officiating minister will ask:

Who gives the woman to be married to this man?

(The father, mother, or any person chosen for the purpose comes forward to give the right hand of the lady to the officiating minister, who in turn hands the lady over to the man.)

Making agreement

Holding the woman's right hand, the man will pledge: (saying after the minister)

I, Oluwaseun Adekanmi, accept you, Adejumo Oluwafunmilayo, as my wife from today to have and to hold, for better or worse, in plenty, in poverty, in health and in sickness, I will love you and nurse you according to the will of God till death do us part.

After this, the woman declares, saying after the minister:

I, Adejumo Oluwafunmilayo, accept you, Oluwaseun Adekanmi, as my husband to have and to hold for better or for worse. I will love you in plenty, in poverty, I will nurse and obey you according to the will of God till death do us part.



Then the man gives the woman a new copy of the Holy Bible, and both hold it together, and the husband shall repeat the following after their minister: With this Holy Bible, which is the word of God, I marry you, I surrender myself to you in sacrifice, and I will love and nurse you with all my possessions in the name of the Father and the Son and the Holy Spirit, Amen.

The officiating minister then lays his hand on the couple together and says:
For this cause shall a man leave his father and mother, and cleave to his wife. And the two shall become one flesh. So then, therefore, what God has joined together, let no man put asunder.



Recessional hymn

1. Through the love of God our Saviour,
All will be well.

Free and changeless is his favour,
all, all is well.

Precious is the blood that healed us,
Perfect is the grace that sealed us,
strong the hand stretched forth to shield us,
All must be well.

2. Though we pass through tribulation,
All will be well.

Ours is such a full salvation,
all, all is well.

Happy, still in God confiding,
fruitful, if in Christ abiding,
holy, through the Spirit's guiding,
All must be well.

3. We expect a bright tomorrow,
All will be well.

Faith can sing through days of sorrow,
'All, all is well.'

On our Father's love relying,
Jesus, every need supplying,
in our living, in our dying,
All must be well.

ORDER OF PHOTOGRAPHY

1. All present ministers
2. Couple's parent
3. Bride's parent
4. Groom's parent
5. Bride's family
6. Groom's family
7. Both families
8. Bride's siblings
9. Groom's siblings
10. Both siblings
11. Bride alone
12. Groom alone
13. Couple alone
14. Groom's friend in Agbada
15. Bride's friend in aso ebi

16. Best man and chief bride's maid
17. Little groom
18. Friends of the groom
19. Friends of the bride

Bridal train

Best man: Oluwapelumi

Chief bride's maid: Oluwapelumi

Little groom: Ayomide Jayden

Men in Agbada: Groom's friend

Ladies in Asoebi: Bride's friends



RECEPTION PROGRAMME

1. Guest arrival
2. MC takes charge
3. Parents / special guest recognition
4. Couple's grand entry
5. Opening prayer
6. Chairman's speech
7. Games
8. Cutting of the cake
9. Dancing:
Couple alone
Bride and parent
Bride and parent-in-law

- Groom and parent
- Groom and parent-in-law
10. General dance
11. Toast
12. Bouquet throw
13. Vote of thanks
14. Closing prayers
15. Dance dance dance



*Thanks
for
coming*



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